## **RECRUITMENT NOTIFICATION No. 03 OF 2024**

### **GOVERNMENT OF ANDHRA PRADESH**

### HEALTH MEDICAL & FAMILY WELFARE DEPARTMENT

NOTIFICATION NO. 03/2024, Dated:20-12-2024 for appointment of various category of posts in Health Institutions of erstwhile YSR District under the control of the District Medical and Health Officer, YSR District on Contract / Out sourcing basis under DPH&FW and NHM.

- 1. G.O.Ms.No.188, HM&FW (D1) dated.15.07.2022.
- 2. G.O.Rt.No.211, HM&FW (B2) dated.08.05.2021read with G.O.Rt.No.7, HM&FW (B2) dated.06.01.2022.
- 3. G.O.Ms.No.2, Department for WCDA & SC (Prog.II) dated.19.02.2020.
- 4. G.O.Ms.No.674, GA (SPF.A) Dept. dated.28.10.1975 read with G.O.P.No.763, GA (SPF.A) Dept. dated.15.11.1975 & G.O.Ms.No.8 GA (SPF.A)Dept. dated.08.01.2002.
- 5. G.O.Ms.No.63, GA (Ser-D) Dept, dt: 17.04.2018
- 6. G.O.Ms.No.73 GA (Services-D) dept. dt: 04.08.2021.
- 7. G.O.Ms.No.199, HM&FW (A1) dept. dt: 30.07.2022.
- G.O.Ms.No.41, WD&CW(Estt) Dept., dated:-01-08-1996.
   Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022.
- 10. G.O.Ms.No.104GA(Ser-A) dept., dated.27.09.2021.
- 11. Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
- 12. Rc. No. 111/SPMU/NUHM/2020, Dated: 16-09-2024 of the Director, Health & Family Welfare and Mission Director, A.P., Mangalagiri.
- 13. Rc. No. Spl/E4/2024, Dated: 25-11-2024 of the Director of Public Health and Family Welfare, Andhra Pradesh, Gollapudi, Vijayawada.
- 14. D.O. Ir. No. 2890/NCD/NPPC/2021, Dated: 27-11-2024 of the Commissioner, Health & Family Welfare and Mission Director, National Health Mission, A.P.
- 15. Email-Dated, 30-08-2024 of the Joint Director (TB) & State TB Officer, Andhra Pradesh, Vijayawada.

### 1. Details of the various posts Notified are below:

| S. | Name of the post  | No. of    | Mode of        | Remuneration pm                         |  |
|----|---|-----------|----------------|---|--|
| No | Name of the post  | Vacancies | recruitment    | in Rs/-                                 |  |
| 1  | Physician or Medical Officer<br>(if Physician is not available) | 01        | Contract - NHM | GM - Rs.1,10,000/-<br>MO - Rs. 61,960/- |  |
| 2  |   |           | Contract       | Rs. 32,670 /-                           |  |
|    | Lab Technician Grade-II   | 02        | Contract       | RS. 32,070 /-                           |  |
| 3  | Female nursing orderly  | 05        | Outsourcing    | Rs. 15,000 /-                           |  |
| 4  | Sanitary Attender cum Watchmen                                  | 04        | Out sourcing   | Rs. 15,000 /-                           |  |
| 5  | Pharmacist  | 01        | Contract - NHM | Rs. 23,393 /-                           |  |
| 6  | TB Health Visitor   | 01        | Contract - NHM | Rs. 25,526 /-                           |  |

- a. Applications are invited from eligible candidates for recruitment to the post of Physician through Walk-In-Interview to be conducted on 30-12-2024 and if no physician is attended / available then the post will be given to the candidates who posses MBBS Degree as Medical Officer to work at Palliative Care Unit at District Hospital Proddatur, YSR District and the Method of recruitment for this post is as follows:
  - i. 75% aggregate of marks obtained in all the years in the qualifying examination. (Eg: If the candidate secured 70% in the qualifying examination, then he/she will be given 52.5%).
  - ii. In case of the candidates, who have been studied Master's/ MBBS degree at the foreign universities and the marks awarded by them in the grading pattern, the aggregate of 75% marks will considered as follows;

1) 'A' Grade / Excellent -60% / 100 X 75 = 45%

2) 'B' Grade / Good 55% / 100 X 75 = 41.25% 3) "C' Grade / Satisfactory 50% / 100 X 75 = 37.50%

iii. In case of the candidates, who have been studied Master's/ MBBS degree at the foreign universities and the marks awarded by them in the percentage pattern, the aggregate of 75% marks will considered as follows;

(Contd., P/2.)

| Percentage of marks<br>awarded by the foreign<br>university | Will be converted in to<br>the grade<br>as follows | Aggregate of 75% marks will considered as follows |
|---|--|---|
| 80% to 100%   | 'A' Grade  | 60% / 100 X 75 = 45%                              |
| 65% to 80%  | 'B' Grade  | 55% / 100 X 75 = 41.25%                           |
| Below 65%   | 'C' Grade  | 50% / 100 X 75 = 37.50%                           |

- iv. In certain foreign universities degrees marks shown as academic hours / amount of hours / ECIS Ranks / National Grade / Study hours / Credits / Grade points in GPA / Pass and such cases, where marks are not clearly shown, will be considered as 'C' Grade and the aggregate of 75% marks on merit will calculated as 50% / 100 X 75 = 37.50%.
- v. Marks awarded for languages will not be considered.
- vi. Those who are already appointed and working are not eligible to apply for the post
- **b.** Further, for the posts noted from S.No. 02 to 05, applications are invited from eligible candidates for recruitment of various category of posts to work at the various Health institutions of erstwhile YSR District under the control of the District Medical and Health Officer, YSR District on Contract/Out sourcing basis.
- i. Proforma of application will be available on the portal <a href="https://kadapa.ap.gov.in">https://kadapa.ap.gov.in</a> from 10:00 AM on <a href="https://kadapa.ap.gov.in">21</a> -12-2024 to 05:30 PM on <a href="https://kadapa.ap.gov.in">30</a> -12-2024.
- ii. Last Date for submission of physical applications is 05:30PM on 30 -12-2024. Filled in applications shall be submitted in the specified counters in O/o DM&HO, Kadapa, YSR District of the erstwhile YSR District. Candidates are advised to apply as soon as possible without waiting till last date to avoid last hour rush. They are further advised to obtain dated acknowledgement from the receiving authority, in proof of their submission of application.
- iii. District Jurisdiction for this recruitment is erstwhile YSR District only and the vacancies at health facilities in these district boundaries shall be considered to be filled. Hence, candidates shall apply to the respective erstwhile districts only.
- iv. The Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies if any.

### Post wise Rule of Reservation (RoR):

| S.No | Name of the post                  | No. of Vacancies | Roster point & category                                |
|------|-----------------------------------|------------------|--|
| 1    | Lab Technician Grade-II           | 02               | 24 of BC-B, 25 of ST                                   |
| 2    | Female nursing orderly            | 05               | 89 of BC-D, 90 of OC<br>91 of SC, 92 of OC, 93 of BC-D |
| 3    | Sanitary Attender cum<br>Watchmen | 04               | 41 of SC, 42 of EWS<br>43 of BC-D, 44 of BC-E          |
| 4    | Pharmacist                        | 01               | 24 of BC-B   |
| 5    | TB Health Visitor                 | 01               | 04 of BC-A   |

- v. Candidates belongs to other category may also apply, as the vacancies may arise based on the requirement and the Merit List of this notification is valid for one year for the purpose of filling up of arising vacancies as per requirement of the Department.
- vi. The No. of vacancies is provisional and likely to increase or decrease as per the need of the department.
- vii. The merit list for the post of Sanitary Attender cum Watchmen will also be utilize for the post Last Grade Services under National Health Mission to work at Urban Primary Health Centers as per the vacancies available / arising for upto one year.
- viii. Employees already working as LAB-TECHNICIAN under 300 OCS at PHCs in the District are not eligible to apply for this notification. If applied the application will be summarily rejected.

### 2. Reservations:

- Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC,SC and ST reservations.
- ii. Reservations to woman will be as per General Rule 22-A(G.O.Ms.No.41, WD&CW (Estt) Dept., dated:-01-08-1996, G.O.Ms.No.63, GA(Ser-D) Dept, dt: 17.04.2018 & instructions issued from time to time.
- iii. Presidential order is applicable as per GO Ms No 674; GA (SPF.A) Dept, dated:28.10.1975, GO P No.763 GA.(SPF.A) Dept dated 15.11.1975 read with G.O.Ms.No.8 GA (SPF.A) Dept. dated.08.01.2002.
- iv. Reservations to Differently abled persons is applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.II) dt 19.02.2020.
- v. Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA (Services-D) dept. dt:04.08.2021.
- vi. Reservations for ex-servicemen are applicable as per rules in force.

# 3. Educational (Academic, Professional, Technical) qualifications to various posts:

The candidate should possess prescribed academic/technical/professional qualifications for the post they are applying for as on the date of this notification (which will be taken for reckoning weightage for contract / outsource/ honorarium service and for waiting period weightage after completion of academic/technical/professional qualifications as applicable).

| S.No | Name of the post  | Educational Qualifications  |  |  |  |  |  |
|------|---|---|--|--|--|--|--|
| 1    | Physician (Md. General Medicine) (Or) Medical Officer (if Physician is not available)   | <ul> <li>Master's Degree in Medicine at the institution recognized by Medical Council of India (MCI)</li></ul>  |  |  |  |  |  |
| 2    | 1. Must possess DMLT or B.Sc (MLT) 2. If Intermediate (VOC) with one year apprenticeship in Hospitals. 3. Must be registered in APPMB. 4. In case of candidate possess both DMLT and B,Sc ML maximum percentage secured in any of the above seconsidered. |   |  |  |  |  |  |
| 3    | Female Nursing<br>Orderly   | Must have passed SSC/10th Class or its equivalent from a recognized Board. Must be female candidates only.  |  |  |  |  |  |
| 4    | Sanitary Worker cum Watchmen  | Must have passed SSC/10th Class or its equivalent from a recognized Board.  |  |  |  |  |  |
| 5    | Pharmacist  | <ol> <li>Must possess SSC or its equivalent examination recognized by Govt. of A.P.</li> <li>Pass in D.Pharma/ B.Pharma(or)</li> <li>Intermediate vocational course in Pharmacy recognized by Government of AP</li> <li>Must be registered with the A.P. Pharmacy Council.</li> <li>In case of candidate possess both D.Pharma and B.Pharma, the maximum percentage secured in any of the above shall be considered.</li> </ol> |  |  |  |  |  |
| 6    | TB Health Visitor   | Essential Qualification:-  Intermediate (10+2) and experience of working as MPW / LHV/ ANM/ Health Worker / Certificate or higher course in Health Education / Counselling (or) Graduate (or) Tuberculosis health visitor's recognized course.  Preferential Qualification: Training Course for MPW (or) Recognized Sanitory Inspector's Course.  |  |  |  |  |  |

- <u>4.</u> <u>AGE</u>: Upper age limit is 42 years. Age will be reckoned as on 01.07.2024 as per G.O.Ms.No.105 GA (Ser-A) dept., dated.27.09.2021 with relaxations as applicable. Relaxations will be as follows:
  - a. For SC, ST, BC and EWS candidates: 05 (Five) years.
  - b. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
  - c. For differently abled persons: 10 (Ten) years.
  - d. Maximum age limit is 52 years with all relaxations put together.
- <u>5.</u> <u>Fee</u>: Applicant must enclose a demand draft towards application processing fee in favour of District Medical & Health Officer, Kadapa, YSR District (<u>if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately) as given below.</u>
  - a) For OC candidates Rs.500/-
  - b) For SC/ST/BC/EWC/Physically challenged Rs. 250/-

### 6. METHOD OF Selection:

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification.
- c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be reckoned up date of notification as per Govt. Memo no.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.
- d. Weightage up to 15% will be given to the candidates working on Contract/Outsourcing/Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority, as per GO Ms No. 211, HM& FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) dept. Dt.01.11.2021 and GO Rt No.07 HM&FW (B2) dept. Dt.06.01.2022. Govt.Memo.no. 3740784/B2/2020 of HM&FW (B2) Dept., dt.14.02.2022, Circular No.03/CHFW/2022, of CHFW, AP, dated.11.02.2022. If any individual work less than 6 months for COVID, the weightage shall be 0.8 marks per completed month will be awarded. No weightage will be given for the service less than 06 months for Non-COVID service
- e. Weightage to the contract employment based on working area:
  - (i) @ 2.5 marks per six months in Tribal Area
  - (ii) @ 2.0 marks per six months in Rural Area
  - (iii) @ 1.0 marks per six months in urban areas
- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/ Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by Government from time to time and certified by the controlling officers (DMHO/DCHS/Principal of GMC/Superintendent of GGH) to that effect. A copy of appointment orders shall also be enclosed.
- g. The candidates claiming service weightage shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma issued by competent authority along with copy of appointment orders. Applications without the service certificates as prescribed above will not be considered for service weightage.

## 7. Tenure of appointment and important conditions:

The tenure for the contract/outsourcing posts is initially one year from the date of joining in the post and may be extended for further period as per the instructions issued by the Government from time to time. The District Selection Committee reserves all the rights to terminate the contract / outsourcing services of any candidate / candidates at any time with one month notice or as per directions of the Government from time to time.

# 8. Self attested copies of the certificates to be enclosed to the filled in application:

- a. SSC or its equivalent (for date of birth).
- b. Pass certificates of qualifications prescribed for the posts concerned.
- c. Proof of appearance for the qualifying examination where ever applicable.
- d. Marks memos of all years of qualifying examination or its equivalent. In the absence of marks memos, marks will be calculated as per rules in force.
- e. Valid certificate of registration in A.P.Para Medical Board/ Allied Health Care sciences / any other council constituted under the relevant rules for specific courses where ever applicable.
- f. Study Certificates from class IV to X from the school where the candidate studied. In case of private study local candidature certificate for that particular 7 years period preceding to the year of passing X class from competent authority in Form Appendix I certificate of residence prescribed vide Sub clause (ii) of clause (a) of para 7 of the Presidential Order (proforma is herewith enclosed). Candidates migrated from Telangana shall submit certificate of Local candidature as per GO No 132 & 133 dt: 13.06.2017. In the absence of the suitable certificate, the candidate will be considered as non local and further action will be as per rules in force.
- g. Copy of valid caste certificate. In case of non submission of valid caste certificate, the candidate will be considered as OC.
- h. Latest EWS (Economically weaker sections) certificate issued by the competent authority in case of the EWS categories.
- i. Certificate of disability issued in SADAREM.
- j. Service certificate from the controlling officer concerned (DM&HO/DCHS/Principals of GMCs / Superintendent of GGH / Any competent authority who appointed the applicant) for claiming weightage for Contract/outsourcing/honorary service, in the absence of which the candidate will not be given service weightage (proforma is herewith enclosed).
- k. Any other certificates as relevant and applicable.

**Note:-** Candidates must submit clear, visible documents (a to k of para.8), failing which application will be summarily rejected. Applications without the above documents will be summarily rejected.

### 9. Important information to candidates:

- a. if selected, he/she should stay at the bonafide Head Quarters compulsorily.
- b. If selected and appointed he / she should be abide by the Government rules in force regularly from time to time.
- c. Candidates are advised to follow official website of the District from time to time for further information.

### 10. DEBARMENT:

- a. Candidates should make sure of their eligibility to the post applied for and that the declaration made by them in the format of application regarding their eligibility in all aspects. Any candidate furnishing in-correct information or making false declaration regarding his/her eligibility at any stage or suppressing any information is liable to be debarred from recruitment conducted by the department and summarily rejection of their candidature for this recruitment & future recruitment.
- b. The department is vested with duty of conducting recruitment and selection as per rules duly maintaining utmost secrecy and confidentiality in this process and any attempt by any one causing or likely to cause breach of this duty in such manner or such action as to violate or likely to violate the fair practices followed and ensured by the department will be sufficient for rendering such questionable means ground for debarment.

### 11. DEPARTMENT'S DECISION TO BE FINAL

- a. The decision of the department regarding acceptance or rejection of the candidature, conduct of counselling and at all consequent stages culminating in the selection or otherwise of any candidates shall be final in all respects and binding on all concerned under the powers vested with. The department also reserves its right and modify regarding time and conditions laid down in the notification for conducting the various stages up to selection duly intimating details thereof to all concerned as warranted any unforeseen circumstances arising during the course of this process.
- b. All interested and eligible candidates shall apply after satisfying themselves that they are eligible as per the terms and conditions of this recruitment notification. Any application sent through any mode other than the prescribed offline mode (physical application) will not be entertained under any circumstances. Submission of application form by the candidate is authentication that he / she has read the notification and shall abide by the terms and conditions laid down there under.

MEMBER & CONVENOR,

DISTRICT SELECTION COMMITTEE,

YSR DISTRICT.

DISTRICT COLLECTOR & CHAIRMAN. DISTRICT SELECTION COMMITTEE. YSR DISTRICT.



# GOVERNMENT OF ANDHRA PRADESH DISTRICT MEDICAL AND HEALTH OFFICER, YSR DISTRICT NOTIFICATION No. 03 of 2024

Affix a latest Passport size colour photo

## Recruitment of various posts under DPH&FW and NHM

on Contract / Outsourcing basis

## **APPLICATION FORM FOR THE POST OF**

| 1  | Name of the Candidate   |                |     |                  |  |  |  |  |
|----|---|----------------|-----|------------------|--|--|--|--|
| 2  | Gender  |                |     |                  |  |  |  |  |
|    | MOBILE NUMBER   |                |     |                  |  |  |  |  |
| 3  | Father Name   |                |     |                  |  |  |  |  |
| 4  | Mother Name   |                |     |                  |  |  |  |  |
| 5  | Date of Birth ( DD-MM-YYYY)   |                |     |                  |  |  |  |  |
| 6  | a) Social status (OC/SC/ST/ BC-A,B,C,D,E)   |                |     |                  |  |  |  |  |
|    | b) EWS Certificate for the Year 2024-2025   | YES            | /   | NO               |  |  |  |  |
| 7  | Whether claiming for Service Weight age (certificate issued by the competent authority should be enclosed)  | COVID SERVICES | 1ОИ | N-COVID SERVICES |  |  |  |  |
| 8  | Whether Physically handicapped (VH /HH /OH) (SADARAM Certificate to be enclosed)  |                | 1   |                  |  |  |  |  |
| 9  | Sports certificates enclosed (Yes /No)  |                |     |                  |  |  |  |  |
| 10 | Whether Ex-Service man/ Woman (Yes/ No)   |                |     |                  |  |  |  |  |
| 11 | Local (only Local candidates are eligible)  |                |     |                  |  |  |  |  |
| 12 | Aadhar No.  |                |     |                  |  |  |  |  |
| 13 | Mobile No.  |                |     |                  |  |  |  |  |
| 14 | Address for communication:  |                |     |                  |  |  |  |  |
|    | Applicant must enclose a demand draft towards application processing fee in favour of District Medical & Health Officer, Kadapa, YSR District (if candidate is eligible for more than one post is required to enclose demand draft for each post and apply for each post separately and attach a Demand Draft to this application.  a) For OC candidates - Rs.500/- b) For SC/ST/BC/EWC/Physically challenged - Rs. 250 |                |     |                  |  |  |  |  |

### ::2::

# **DETAILS OF SCHOOL EDUCATION:**

| Sl.<br>No. | Class | Year of passing | School in which studied | District |
|------------|-------|-----------------|-------------------------|----------|
| 1          | IV    |                 |                         |          |
| 2          | ٧     |                 |                         |          |
| 3          | VI    |                 |                         |          |
| 4          | VII   |                 |                         |          |
| 5          | VIII  |                 |                         |          |
| 6          | IX    |                 |                         |          |
| 7          | Χ     |                 |                         |          |

## Marks obtained in Requisite Qualification

| Name of the<br>University | Acquired<br>Qualification | Max. Marks | Marks Secured | Year of passing |
|---------------------------|---------------------------|------------|---------------|-----------------|
|                           |                           |            |               |                 |

### CONTRACT / OUT SOURCING WORKING PERIOD DETAILS IF ANY as on -12-2024

| Sl. | Name of the institution | Contract /                   | Appointed for Covid | Period of se | Period of service |                  | Service Certificate issued by the competent authority enclosed Yes /No. |
|-----|-------------------------|------------------------------|---------------------|--------------|-------------------|------------------|---|
| No. | IIISCICUCIOII           | Outsourcing Services Yes /No |                     | From         | То                | - (YY-MM-<br>DD) |   |
|     |                         |                              |                     |              |                   |                  |   |
|     |                         |                              |                     |              |                   |                  |   |
|     |                         |                              |                     |              |                   |                  |   |

## **DECALATION**

| I,Smt./Kum./Sri                           | D/o,S/o                                   |
|---|---|
| Certify that above particulars furnished  | by me are correct to the best of my       |
| knowledge. I also agree that in the event | of any of the particulars furnished in my |
| application being found to be incorrect o | r false at a later date, my candidature   |
| will be cancelled summarily.              |   |

# **CHECK LIST**

### Candidates are instructed to submit the documents in the following order:

| 1.  | Filled prescribed application form   | Yes / No |
|-----|--|----------|
| 2.  | S.S.C or Equivalent examination Marks Memo.  | Yes / No |
| 3.  | Intermediate or 10+2 examination Marks Memo.   | Yes / No |
| 4.  | Qualifying Examination Pass Certificate.   | Yes / No |
| 5.  | Marks memos of all the years (qualifying examination)  | Yes / No |
| 6   | Valid Registration certificates from the respective councils (AP Medical Paramedical Board)  | Yes / No |
| 7.  | Clinical training Certificate if applicable.   | Yes / No |
|     | a) Latest Caste certificate issued by the Tahsildar concerned  | Yes / No |
| 8.  | c) Latest EWS Certificate for the Year 2021-2022   | Yes / No |
| 9.  | Study certificate for the years from 4 <sup>th</sup> class to 10 <sup>th</sup> Class.  In case of Private study candidates, the residence certificate issued by the Tahsildar concerned for 04 to 07 years prior to SSC and its equivalent.  | Yes / No |
| 10. | PH certificate (SADAREM CERTIFICATE) in respect of candidates Claiming reservation under PH Quota  | Yes / No |
| 11. | Sports certificate in respect of candidates who claiming under Sports quota.   | Yes / No |
| 12  | Relevant Certificates in respect of candidates who claiming Ex Service man<br>Quota  | Yes / No |
| 13. | The service weightage will be allowed to the candidates those who are presently working/ worked in the respective cadre on contract / outsourcing basis / Covid-19 duties in the Govt. institutions under the control of the DPHFW, DME, APVVP.  The service certificate should be submitted in the prescribed proforma. | Yes / No |
| 14. | Demand Draft Nofor Rs.300  | Yes / No |

NOTE: (1) Application without the requisite certificates will summarily rejected

- (2) All the Xerox documents should be signed by the candidate only.
- (3) All the candidate must have completed 18 years of age as on 01.07.2024

Signature of the candidate

# **CERTIFICATE OF CONTRACT / OUTSOURCING SERVICE**

(Certificate to be issued by the competent authorities concerned )

|            | This is to certify that, |              |         |           | D/o   |                             |  |  |
|------------|--------------------------|--------------|---------|-----------|-------|-----------------------------|--|--|
|            |                          |              |         |           |       |                             |  |  |
| nas been v | vorking a                | S            |         | at        |       |                             |  |  |
| (or) any c | ther AP                  | Govt., Insti | tutions | mentioned | in t  | he notification as the said |  |  |
| individual | applied                  | for the pos  | t of    | •••••     | ••••• | to work under the           |  |  |
| control    | of                       | DM&HO        | /DCH    | S         |       | in                          |  |  |
|            |                          | Sch          | eme.    |           |       |                             |  |  |

| Name of the institution | Rural /<br>Urban |      |    | Length of<br>Service as on<br>date of<br>Notification | Break<br>of<br>service | Reasons for<br>break in<br>service (if |
|-------------------------|------------------|------|----|---|------------------------|--|
|                         |                  | From | То | YY-MM-DD  | if any                 | any)                                   |
|                         |                  |      |    |   |                        |  |
|                         |                  |      |    |   |                        |  |
|                         |                  |      |    |   |                        |  |
|                         |                  |      |    |   |                        |  |
|                         |                  |      |    |   |                        |  |
|                         |                  |      |    |   |                        |  |

### I hereby declare that:

- 1. The services as Contract / Outsourcing working on contract basis during the above said period are satisfactory.
- 2. He / She does not have any adverse remarks from his superiors during the period of Contractual / Outsourcing service.
- 3. He / She is eligible for Contractual / Outsourcing Service Weight age as per the rules published in the notification.